附件1-1

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2025年灵城第四中学调配教师调配科目和岗位人数  **单位：个** | | | | | | | | | | | |
| 学科 | 总数 | 专技高级职称 | | | 专技中级职称 | | | 专技初级职称 | | | 管理岗位 |
| 级别 | 五级 | 六级 | 七级 | 八级 | 九级 | 十级 | 十一级 | 十二级 | 十三级 |
| 语文 | 11 |  | 1 | 2 |  | 2 | 3 | 1 | 2 |  |  |
| 数学 | 11 |  | 1 |  | 2 | 2 | 2 | 1 | 3 |  |  |
| 英语 | 10 |  |  |  |  | 3 | 2 | 3 | 2 |  |  |
| 生物 | 5 |  |  |  | 1 | 1 |  | 1 | 2 |  |  |
| 政治 | 4 |  |  | 1 | 1 |  | 1 |  | 1 |  |  |
| 历史 | 4 |  |  |  | 1 | 1 |  |  | 2 |  |  |
| 地理 | 5 |  |  |  | 1 | 1 |  |  | 3 |  |  |
| 美术 | 2 |  |  |  |  | 2 |  |  |  |  |  |
| 音乐 | 2 |  |  |  |  | 1 | 1 |  |  |  |  |
| 体育 | 5 |  |  |  |  | 1 | 1 | 1 | 2 |  |  |
| 信息技术 | 2 |  |  |  |  |  |  |  | 2 |  |  |
| 心理 | 2 |  |  |  |  |  |  |  | 2 |  |  |
| 财务 | 2 |  |  |  |  |  |  |  | 2 |  |  |
| 合计 | 65 | 0 | 2 | 4 | 6 | 14 | 9 | 6 | 24 | 0 | 0 |

附件1-2

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2025年灵山县第三中学调配教师调配科目和岗位人数（县城调配） | | | | | | | | | | | |
| 学科 | 总数 | 专技高级职称 | | | 专技中级职称 | | | 专技初级职称 | | | 管理岗位 |
| 级别 | 五级 | 六级 | 七级 | 八级 | 九级 | 十级 | 十一级 | 十二级 | 十三级 |
| 语文 | 2 |  |  |  |  | 1 | 1 |  |  |  |  |
| 数学 | 2 |  |  | 1 |  |  |  |  | 1 |  |  |
| 英语 | 2 |  |  | 1 |  |  |  |  | 1 |  |  |
| 化学 | 1 |  |  |  |  |  | 1 |  |  |  |  |
| 政治 | 1 |  |  |  |  |  |  |  | 1 |  |  |
| 历史 | 1 |  |  | 1 |  |  |  |  |  |  |  |
| 工勤 | 1 |  |  |  |  |  |  |  |  |  | 1 |
| 会计 | 1 |  |  | 1 |  |  |  |  |  |  |  |
| 总数 | 11 | 0 | 0 | 4 | 0 | 1 | 2 | 0 | 2 | 0 | 1 |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2025年灵山县第三中学调配教师调配科目和岗位人数（乡镇调配） | | | | | | | | | | | |
| 学科 | 总数 | 专技高级职称 | | | 专技中级职称 | | | 专技初级职称 | | | 管理岗位 |
| 级别 | 五级 | 六级 | 七级 | 八级 | 九级 | 十级 | 十一级 | 十二级 | 十三级 |
| 语文 | 6 |  |  |  |  |  | 4 |  | 2 |  |  |
| 数学 | 3 |  |  |  |  |  | 2 |  | 1 |  |  |
| 英语 | 3 |  |  |  |  | 2 | 1 |  |  |  |  |
| 物理 | 4 |  |  | 1 |  |  | 2 |  | 1 |  |  |
| 化学 | 4 |  |  | 1 |  |  | 1 | 1 | 1 |  |  |
| 生物 | 2 |  |  |  | 1 |  | 1 |  |  |  |  |
| 政治 | 4 |  |  |  | 1 |  | 1 | 1 | 1 |  |  |
| 历史 | 2 |  |  |  |  |  | 2 |  |  |  |  |
| 地理 | 3 |  |  |  |  |  | 3 |  |  |  |  |
| 体育 | 2 |  |  |  |  |  | 1 |  | 1 |  |  |
| 书法 | 1 |  |  |  |  |  | 1 |  |  |  |  |
| 总数 | 34 | 0 | 0 | 2 | 2 | 2 | 19 | 2 | 8 | 0 | 0 |

附件1-3

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 2025年灵城第四中学教师调配报名表 | | | | | | | | | |
|  |  |  |  |  |  | 填表时间：20 年 月 日 | | | |
| **姓 名** | | **性别** | **出生年月（ 岁）** | | **籍 贯**  **(县、镇、村）** | **何时何校何**  **专业毕业** | | | **学历**  **层次** |
|
|  | |  |  | |  | **全日制** |  | |  |
| **在职** |  | |  |
| **参加工作时间** | | **干部**  **(工人)** | **聘为公办教师时间** | **现任教年级** | **现任教科目** | **职称** | **聘任级别** | **普通话**  **等级** | **教师资格层次** |
|  | |  |  |  |  |  |  |  |  |
| **现工作单位** | | | **申请调配单位** | | **申请试教科目** | **申请调配岗位聘任等级** | | | **是否愿意降低岗位等级** |
|  | | |  | |  |  | | |  |
| **配偶姓名** | | |  | | **配偶工作单位** | |  | | |
| **学习工作主要经历**  **(从初**  **中起**  **填写)** |  | | | | | | | | |
| **调出单位意见** | **盖章**  **单位负责人签名： 年 月 日** | | | | | | | | |
| **2022年以来获奖情况** |  | | | | | | | | |
| **教育 局意见** |  | | | | | | | | |
| **备注** |  | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |
| **申请人联系电话:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | |  | 填表人签字： |  |  |
| 附件1-4 | | | | | |  |  |  |  |
| 2025年灵山县第三中学教师调配报名表 | | | | | | | | | |
|  |  |  |  |  |  | 填表时间：20 年 月 日 | | | |
|  |  |  |  |  |  |  | | | |
| **姓 名** | | **性别** | **出生年月（ 岁）** | | **籍 贯**  **(县、镇、村）** | **何时何校何**  **专业毕业** | | | **学历**  **层次** |
|
|  | |  |  | |  | **全日制** |  | |  |
| **在职** |  | |  |
| **参加工作时间** | | **干部**  **(工人)** | **聘为公办教师时间** | **现任教年级** | **现任教科目** | **职称** | **聘任级别** | **普通话**  **等级** | **教师资格层次** |
|  | |  |  |  |  |  |  |  |  |
| **现工作单位** | | | **申请调配单位** | | **申请试教科目** | **申请调配岗位聘任等级** | | | **是否愿意降低岗位等级** |
|  | | |  | |  |  | | |  |
| **配偶姓名** | | |  | | **配偶工作单位** | |  | | |
| **学习工作主要经历**  **(从初**  **中起**  **填写)** |  | | | | | | | | |
| **调出单位意见** | **盖章**  **单位负责人签名： 年 月 日** | | | | | | | | |
| **2022年以来获奖情况** |  | | | | | | | | |
| **教育 局意见** |  | | | | | | | | |
| **个人承诺** |  | | | | | | | | |
| **备注** |  | | | | | | | | |
| **申请人联系电话:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | |  | **填表人签字：** |  |  |